



91<sup>st</sup> Fourth District Great Lakes Champions Series  
&  
66<sup>th</sup> Tulip Tune Up  
May 18-19, 2019  
Gull Lake Yacht Club  
Richland, MI USA



## NOTICE OF RACE

### 1 RULES

- 1.1 The regatta will be governed by the rules as defined in *The Racing Rules of Sailing (RRS)*.
- 1.2 STCR 35.5 changes RRS 44.1 to a One-Turn Penalty.
- 1.3 The amendment to STCR 31.2.6 (ISCYRA Resolution #4-2016) is in effect: boats may carry VHF radios for purposes of safety and for receiving race committee communication, including notification of OCS boats. Race Committee failure to notify, delay notification, and the order announced will not be grounds for redress.
- 1.4 If there is a conflict between languages the English text will take precedence.

### 2 ADVERTISING

- 2.1 Boats may be required to display advertising chosen and supplied by the organizing authority. If this rule is broken, World Sailing Regulation 20.9.2 applies.

### 3 ELIGIBILITY AND ENTRY

- 3.1 Entries are open to all active, life and isolated skippers and must be eligible in accordance with STCR 26.1. Crews must comply with STCR 26.2. Teams sailing in the 4<sup>th</sup> District Great Lakes Championship must comply with rule 31.1.3. Boats must comply with STCR 21.
- 3.2 Eligible boats may enter by completing the on-line application, together with the required fee, to Jon VanderMolen, 9684 W Gull Lake Drive, Richland, MI 49083, by May 10, 2019
- 3.3 Entries received after May 10, 2019 will be subject to a late fee and must be approved by ISCYRA.
- 3.4 Only skippers and crew eligible to compete under WS Eligibility Code, Regulation 19, are to compete in this regatta.
- 3.5 A Competitor is not entered and will not receive a score until: (a) All fees are paid; (b) Measurement and crew weight-in are completed.

### 4 FEES

- 4.1 The entry fee for both the 4<sup>th</sup> District Great Lakes Championship and Tulip Tune Up is \$175.00 USD. Fee includes boat and trailer parking, launching, hauling, polos shirt, and invitations to social events for skipper and crew.
- 4.2 Entry fees are due at time of entry, but not later than May 17, 2019 and payable via credit card, check or cash.

## 5. SCHEDULE

DAY 1	MAY 17, 2019	15.00 – 20.00 hrs.	Registration, Inspection of boats, Team Weigh-In
DAY 2	MAY 18, 2019	08.00 – 09.30 hrs. 10.00 hrs. 10.55 hrs.  17.00 hrs	Registration, Inspection of boats, Team Weigh-In Skippers Meeting at the Sailors Pavilion Warning Signal Race 1 Race 2 to Immediately follow Race 1 Race 3 to Immediately follow Race 2 Dinner at the Golf Course
DAY 3	MAY 19	10.30 hrs.  After Racing	Warning Signal Race 1 Race 2 to Immediately follow Race 1 Race 3 to Immediately follow Race 2 Awards and BBQ lunch

6.2 6 races are scheduled. All completed races shall be scored for both events.

## 7 MEASUREMENT

- 7.1 Each boat shall have a valid measurement certificate on file at the Central Office. In addition, the following equipment will be inspected or measured: Sail Royalty numbers, (2) life jackets, tow line, and paddle.
- 7.2 Teams sailing in the 4<sup>th</sup> District Great Lakes Championship SHALL demonstrate compliance with team weight limits in accordance with STCR 31.1.3 prior to end of inspection. Teams will not be subject to reweighing during the regatta. Teams sailing in Tulip Tune Up only WILL NOT be subject to team weight limits in accordance with STCR 31.1.3
- 7.3 Only boats that have completed registration, paid all entry fees and passed the prescribed measurement check procedure by 10.00 hrs. on Saturday, May 19<sup>th</sup> are entitled to race.

## 8 SAILING INSTRUCTIONS

The sailing instructions will be available at registration

## 9 VENUE

Racing will be conducted on the home water of the Gull Lake Star Fleet

## 10 THE COURSES

The courses to be sailed will be in accordance with STCR 34

## 11 PENALTY SYSTEM

Decisions of the protest committee will be final as provided in RRS 70.5.

## 12 SCORING

- 12.1 The scoring system is the Low Point System of RRS A.
- 12.2 3 races are required to be completed to constitute a District 4 Great Lakes Championship. Only one race is required for Tulip Tune Up
- 12.3 (a) When fewer than 4 races have been completed, a boat's series score will be the total of her race scores.
- (b) When 4 or more races have been completed, a boat's series score will be the total of her race scores excluding her worst score. This changes RRS A2

**13 BERTHING**

Boats shall be kept in their assigned places while they are in the boat park.

**14 HAUL-OUT RESTRICTIONS**

Boats may be at the Gull Lake Yacht Club commencing at 0800 on May 17, until completion of racing.

**16 RADIO COMMUNICATION**

Except in an emergency or for a boat that is retiring from a race, a boat that is racing shall not make voice or data transmissions and shall not receive voice or data communication that is not available to all boats.

**17 PRIZES**

Prizes will be given for the 91<sup>st</sup> 4<sup>th</sup> District Great Lakes Championship to the skipper and crew finishing 1-3. Prizes will be given for the 66<sup>th</sup> Tulip Tune UP to the skipper and crew finishing 1-5.

**18 TEAM AND PRIVATE SUPPORT PERSONS AND BOATS**

- 18.1 Boats shall receive no outside assistance from any support boats, including towing, once she has left the dock for the day until the finish of the last race of the day, except in the case of emergency and/or towing supplied by the OA and available to all participants.
- 18.2 Individual and support / coach boat shall be registration at the regatta registration office.

**19 DISCLAIMER OF LIABILITY**

Competitors participate in the regatta entirely at their own risk. See RRS 4, Decision to Race. The organizing authority will not accept any liability for material damage or personal injury or death sustained in conjunction with or prior to, during, or after the regatta.

**20 INSURANCE**

Each participating boat shall be insured with valid third-party liability insurance with a minimum cover of \$300,000 per incident or the equivalent.

**21 FURTHER INFORMATION**

For further information please contact Jon VanderMolen, [jonvmolen@gmail.com](mailto:jonvmolen@gmail.com), 269-207-6631 .