

# OFFICIAL ENTRY FORM BLUE EVENTS

# International Star Class Yacht Racing Association

NAME OF EVENT: **2024 12th District Championship**  
DATES: **July 27-28, 2024**  
PLACE: **Seneca Lake Yacht Club**

1. **SKIPPER:** Name \_\_\_\_\_ Age \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_ Country \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
E-mail \_\_\_\_\_  
Yacht Club \_\_\_\_\_  
Fleet \_\_\_\_\_  
ISCYRA Membership:  Life  Active  Isolated (Ref. STCR 29.6)  
Highest Honour Award of Skipper \_\_\_\_\_

2. **CREW:** Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_ Country \_\_\_\_\_  
Telephone \_\_\_\_\_  
E-mail \_\_\_\_\_  
Fax \_\_\_\_\_  
Fleet \_\_\_\_\_  
ISCYRA Membership:  Life  Active  Associate  Isolated

3. **SAIL NUMBER** \_\_\_\_\_  
Indicate national letter code and sail number.

#### 4. YACHT IDENTITY and CERTIFICATION

Yacht Number \_\_\_\_\_  
Yacht Name \_\_\_\_\_  
Owner Name \_\_\_\_\_  
(only if different from skipper)  
Country \_\_\_\_\_  
Telephone-Home \_\_\_\_\_  
Telephone-Business \_\_\_\_\_  
Fax \_\_\_\_\_  
Fleet \_\_\_\_\_

Yacht has approved **Measurement Certificate** on  
file in the Central Office?  Yes  No

Yacht has valid **Yacht Weight Certificate** on  
file in the Central Office?  Yes  No

#### 5. CREW WEIGHT:

**SKIPPER** \_\_\_\_\_

**CREW** \_\_\_\_\_

**APPROVED** \_\_\_\_\_  
Measurer signature

6. **CERTIFICATION:** I hereby certify the above entry to be correct to the best of my knowledge and that Skipper and Crew comply with eligibility Rule 26; and ISAF Eligibility Code, Regulation 19. I agree to be bound by *The Racing Rules of Sailing, The International Star Class Yacht Racing Association Rules* and by all other rules that govern this event.

- A. THE SKIPPER:**
1. Is a current paid Active or Life Member of the Class and has been since the beginning of his fleet qualification races.
  2. Is enrolled in the above fleet and has not been enrolled as an Active member in any other fleet for two months prior to the first race.
  3. Is qualified to represent his Fleet or District

- B. THE CREW:**
1. Is a current paid member of the Class as of this date (dues must be in Central Office).

**SKIPPER**

**FLEET SECRETARY**

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Title)

7. Send One Copy to:

**District Secretary**  
Thomas Flinn [tdf@garritygraham.com](mailto:tdf@garritygraham.com)

8. Send One Copy to Regatta Organizer:

**SL Star Fleet Captain**  
[jTom White](mailto:jTom White)  
[Prospect8157@gmail.com](mailto:Prospect8157@gmail.com)  
**DEADLINE: July 15, 2023**