

OFFICIAL ENTRY FORM
BLUE EVENTS

International Star Class
Yacht Racing Association

NAME OF EVENT: **2025 12th District Championship**

DATES: **May 31 - JUNE 1, 2025**

PLACE: **Lake Hopatcong Yacht Club**

1. **SKIPPER:** Name _____ Age _____
Address _____
_____ Country _____
Phone _____ Fax _____
E-mail _____
Yacht Club _____
Fleet _____
ISCYRA Membership: Life Active Isolated (Ref. STCR 29.6)
Highest Honour Award of Skipper _____

2. **CREW:** Name _____
Address _____
_____ Country _____
Telephone _____
E-mail _____
Fax _____
Fleet _____
ISCYRA Membership: Life Active Associate Isolated

3. **SAIL NUMBER** _____
Indicate national letter code and sail number.

4. **YACHT IDENTITY and CERTIFICATION**

Yacht Number _____
Yacht Name _____
Owner Name _____
(only if different from skipper)
Country _____
Telephone-Home _____
Telephone-Business _____
Fax _____
Fleet _____

Yacht has approved **Measurement Certificate** on
file in the Central Office? Yes No

Yacht has valid **Yacht Weight Certificate** on
file in the Central Office? Yes No

5. **CREW WEIGHT:**

SKIPPER _____

CREW _____

APPROVED _____
Measurer signature

6. **CERTIFICATION:** I hereby certify the above entry to be correct to the best of my knowledge and that Skipper and Crew comply with eligibility Rule 26; and ISAF Eligibility Code, Regulation 19. I agree to be bound by *The Racing Rules of Sailing, The International Star Class Yacht Racing Association Rules* and by all other rules that govern this event.

- A. THE SKIPPER:**
- 1. Is a current paid Active or Life Member of the Class and has been since the beginning of his fleet qualification races.
 - 2. Is enrolled in the above fleet and has not been enrolled as an Active member in any other fleet for two months prior to the first race.
 - 3. Is qualified to represent his Fleet or District

- B. THE CREW:**
- 1. Is a current paid member of the Class as of this date (dues must be in Central Office).

SKIPPER

FLEET SECRETARY

(Signature)

(Signature)

(Date)

(Title)

(Date)

(Title)

7. **Send One Copy to:**

District Secretary
Thomas Flinn tdf@garritygraham.com

8. **Send One Copy to Regatta Organizer:**

LH Star Fleet Captain
[jRich Burgess](mailto:jRich.Burgess)
rmfbjr@yahoo.com

DEADLINE: May 24, 2025