

MONTHLY REPORT

International Star Class Yacht Racing Association

FOR _____ 20____
(month)

FLEET NAME _____

2812 Canon Street
San Diego CA 92106 USA
Phone +1 619 222 0252
Fax +1 619 222 0528
E-mail office@starclass.org

KEY	
Status	
N	- New Member
O	- Old Member
T	- Transfer from other Fleet
Ac	- Transfer from Assoc. to Active
As	- Transfer from Active to Assoc.
Ownership	
I	- Individual
P	- Partnership
C	- Charter
S	- Syndicate Skipper

INSTRUCTIONS TO FLEET SECRETARIES

Attach to this form all A-3 Forms (new member applications) with payment. For renewing members, please note any address, phone, fax, e-mail or boat changes. Payment accepted in US dollars by Visa, Mastercard, or bank check drawn on a US bank payable to: INTERNATIONAL STAR CLASS YACHT RACING ASSOCIATION. (We prefer payment by one Visa or Mastercard or one bank check per fleet).

ACTIVE MEMBERS

Status (See Key)	Member name	Address / E-mail / Telephone / Fax Changes	Yacht # / Ownership (See Key)	Yacht Name
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ASSOCIATE MEMBERS

Status (See Key)	Member name	Address / E-mail / Telephone / Fax Changes
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GENERAL INFORMATION (If answer is "Yes" to any questions below, please explain on the reverse side of this form.)

Any boats sold from Fleet? _____ Any boats brought into Fleet? _____ Any boats lost or wrecked? _____
 Any new boats building? _____ Any boat's name changed? _____ Any changes in officers? _____
 Any addresses changed? _____ Any extra forms needed? _____ Any other information? _____

Use Form RR-2 and Form RR-3 for current news suitable for **Starlights** or **Website** publication. Please submit photographs in high resolution digital form to mberge@starclass.org or office@starclass.org for publication in **Starlights**, the **LOG** on the **Website**.

\$ _____ + \$ _____ + \$ _____ + \$ _____ + \$ _____ = \$ _____ **USD**
Active Associate Junior Junior Active Other Total
(i.e. upgrade in membership)

Credit Card Information:

_____ VISA _____ MasterCard

Name on Card _____

Credit Card Number _____ Exp Date _____

(Signed) _____ **Fleet Secretary**